



**AD HOC COMMITTEE MEETING  
Match Solicitation**

**Monday, September 17, 2012, 4:45 p.m.  
15506 County Line Road, Suite 102  
Spring Hill, FL 34610**

**Conference Call Number:  
727-233-8291 ext. 807**

**AGENDA**

- I. Welcome and Call to Order - Mr. Pat McHugh, Chair**
- II. Review/Approval, Draft Minutes of August 20, 2012 Meeting**
- III. Discussion, November Wine Tasting Fund Raiser**
- IV. Fund Raising Restrictions – Ms. Betsy Kier**
- V. Plan of Action**
  - **Marketing Strategy**
  - **Signature Event**
  - **Supportive Events**
- VI. Public Input**
- VII. Schedule Next Meeting Date – Monday, October 15, 2012 at 4:45 p.m.**
- VIII. Adjournment**