



**AD HOC COMMITTEE MEETING
Match Solicitation**

**Monday, October 15, 2012, 4:45 p.m.
15506 County Line Road, Suite 102
Spring Hill, FL 34610**

**Conference Call Number:
727-233-8291 ext. 807**

AGENDA

- I. Welcome and Call to Order - Mr. Pat McHugh, Chair**
- II. Review/Approval, Draft Minutes of September 17, 2012 Meeting**
- III. Update, November Wine Tasting Fund Raiser**
- IV. Review, Plan of Action**
 - Marketing Strategy**
 - Signature Event**
 - Supportive Events**
- V. Public Input**
- VI. Schedule Next Meeting Date – Wednesday, November 14, 2012 at 4:45 p.m.**
- VII. Adjournment**