



MATCH FUNDRAISING COMMITTEE MEETING

**Monday, June 17, 2013, 4:45 p.m.
15506 County Line Road, Suite 102
Spring Hill, FL 34610**

**Conference Call Number:
727-233-8291 ext. 807**

AGENDA

- I. Welcome and Call to Order – Mr. Pat McHugh, Chair**
- II. Selection of New Chair**
- III. Review/Approval, Draft Minutes of May 20, 2013 Meeting**
- IV. Update, Spelling Bee Event**
- V. Discussion, September Golf Tournament Partnership – Dr. Bonnie Clark**
- VI. Discussion, Revised - Plan of Action – July/August Events**
- VII. Public Input**
- VIII. Schedule Next Meeting Date – Monday, July 15, 2013 at 4:45 p.m.**
- IX. Adjournment**