



MATCH FUNDRAISING COMMITTEE MEETING

**Monday, March 17, 2014, 4:45 p.m.
15506 County Line Road, Suite 102
Spring Hill, FL 34610**

**Conference Call Number:
727-233-8291 ext. 807**

AGENDA

- I. Welcome and Call to Order – Dr. Bonnie Clark, Chair**
- II. Review/Approval, Draft Minutes of February 17, 2014 Meeting**
- III. Discussion, Revised - Plan of Action – April/May Events**
- IV. Update, Spelling Bee Event**
- V. Public Input**
- VI. Schedule Next Meeting Date – Monday, April 21, 2014 at 4:45 p.m.**
- VII. Adjournment**