



MATCH FUNDRAISING COMMITTEE MEETING

**Monday, April 21, 2014, 4:45 p.m.
15506 County Line Road, Suite 102
Spring Hill, FL 34610**

**Conference Call Number:
727-233-8291 ext. 807**

AGENDA

- I. Welcome and Call to Order – Dr. Bonnie Clark, Chair**
- II. Selection of New Committee Chair**
- III. Review/Approval, Draft Minutes of March 17, 2014 Meeting**
- IV. Discussion, Revised - Plan of Action – May/June Events**
- V. Update, Spelling Bee Event**
- VI. Update, Tasting Event**
 - Tour of Facility**
 - Activities to Include as part of the Event**
- VII. Public Input**
- VIII. Schedule Next Meeting Date – Monday, May 19, 2014 at 4:45 p.m.**
- IX. Adjournment**