



## **MATCH FUNDRAISING COMMITTEE MEETING**

**Monday, May 19, 2014, 4:45 p.m.  
15506 County Line Road, Suite 102  
Spring Hill, FL 34610**

**Conference Call Number:  
727-233-8291 ext. 807**

### **AGENDA**

- I. Welcome and Call to Order – Dr. Bonnie Clark, Chair**
- II. Review/Approval, Draft Minutes of April 21, 2014 Meeting**
- III. Discussion, Revised - Plan of Action – June/July Events**
- IV. Update, Spelling Bee Event**
- V. In-kind MATCH Reporting and Plan of Action – Ms. Rachel Hardy**
- VI. Public Input**
- VII. Schedule Next Meeting Date – Monday, June 16, 2014 at 4:45 p.m.**
- VIII. Adjournment**