



AD HOC COMMITTEE MEETING
Wednesday, November 5, 2014, 11 am
15506 County Line Road, Suite 102
Spring Hill, FL 34610

Conference Call Number:
727-233-8291 ext. 807

AGENDA

- I. Welcome and Call to Order – Joe Mascaro, Chair**
- II. Review/Adoption, Draft Minutes of October 7, 2014 Meeting**
- III. Discussion/Update, Community Partner Meeting**
 - Discussion, Re-writing Invitation Letter**
 - Discussion, Selection of New Date and Time**
- IV. Committee Discussion**
- V. Schedule, Next Meeting Date**
- VI. Public Input**
- VII. Adjournment**