



**AD HOC COMMITTEE MEETING**  
**Wednesday, November 5, 2014, 11 am**  
**15506 County Line Road, Suite 102**  
**Spring Hill, FL 34610**

**Conference Call Number:**  
**727-233-8291 ext. 807**

## **AGENDA**

- I. Welcome and Call to Order – Joe Mascaro, Chair**
- II. Review/Adoption, Draft Minutes of October 7, 2014 Meeting**
- III. Discussion/Update, Community Partner Meeting**
  - Discussion, Re-writing Invitation Letter**
  - Discussion, Selection of New Date and Time**
- IV. Committee Discussion**
- V. Schedule, Next Meeting Date**
- VI. Public Input**
- VII. Adjournment**