



MATCH FUNDRAISING COMMITTEE MEETING

**Monday, April 20, 2015 4:30 pm
15506 County Line Road, Suite 102
Spring Hill, FL 34610**

**Conference Call Number:
727-233-8291 ext. 807**

AGENDA

- I. Welcome and Call to Order – Dr. Steve Knobl, Chair**
- II. Review/Approval, Draft Minutes of November 17, 2014 Meeting (Action)**
- III. Review/Approval, Draft Minutes of December 15, 2014 Meeting (Action)**
- IV. Discussion, Plan of Action – May/June Events**
- V. Update, Beef O’Brady’s Give Back Night**
- VI. Public Input**
- VII. Schedule Next Meeting Date – Monday, May 18, 2015 at 4:30 pm**
- VIII. Adjournment**