



## **MATCH FUNDRAISING COMMITTEE MEETING**

**Monday, June 15, 2015 4:30 pm  
15506 County Line Road, Suite 102  
Spring Hill, FL 34610**

**Conference Call Number:  
727-233-8291 ext. 807**

### **AGENDA**

- I. Welcome and Call to Order – Dr. Steve Knobl, Chair**
- II. Review/Approval, Draft Minutes of April 20, 2015 Meeting (Action)**
- III. Discussion, Plan of Action – July/August Events**
- IV. Update, Beef “O” Brady’s Give Back Night – May 23, 2015**
- V. Public Input**
- VI. Schedule Next Meeting Date – Monday, July 20, 2015 at 4:30 pm**
- VII. Adjournment**