



**AD HOC FUNDRAISING COMMITTEE
MEETING**

**Tuesday, November 1, 2016, 10 a.m.
15506 County Line Road, Suite 102
Spring Hill, FL 34610**

**Conference Call Number:
727-233-8291 ext. 807**

AGENDA

- I. Call to Order and Welcome..... Mr. Pat McHugh**
- II. Review/Approval of Minutes from September 26, 2016 Committee Meeting
(Action)**
- III. Updates/Discussion, Future Events:**
 - **Spelling Bee**
 - **Trivia Evening**
 - **Night at the Brewery**
- IV. Schedule Next Committee Meeting Date**
- V. Public Input**
- VI. Adjournment (Action)**