



**COMMUNITY OUTREACH AND  
AWARENESS/MATCH  
AD-HOC COMMITTEE MEETING  
Thursday, August 30, 2007, 8:30 a.m.  
15506 County Line Road, Suite 104  
Spring Hill, FL 34610**

## **AGENDA**

- I. Welcome and Call to Order**
- II. Community Outreach and Awareness**
- III. Procurement of Match Funds**
- IV. Public Input**
- V. Adjournment**