



**COMMUNITY OUTREACH AND
AWARENESS/MATCH
AD-HOC COMMITTEE MEETING
Thursday, August 30, 2007, 8:30 a.m.
15506 County Line Road, Suite 104
Spring Hill, FL 34610**

AGENDA

- I. Welcome and Call to Order**
- II. Community Outreach and Awareness**
- III. Procurement of Match Funds**
- IV. Public Input**
- V. Adjournment**