

X.

**Adjournment** (Action)

## EXECUTIVE COMMITTEE MEETING Wednesday, December 16, 2015, 8 a.m. 15506 County Line Road, Suite 102 Spring Hill, FL 34610

Conference Call Number: 727-233-8291 ext. 807

## **AGENDA**

l.	Call to Order and Welcome
II.	Review/Adoption, Draft Minutes from November 18, 2015 Executive Committee Meeting (Action)
III.	Correction to Executive Committee Minutes of June 25, 2015 (Action)
IV.	Consideration of Application from Potential Board Member (Action)
V.	Consideration for Appointment of At Large Community Representative to Board of Directors (Action)
VI.	Consideration for Approval, Additional Invoice from Auditor, FY 2015 (Action)
VII.	Permission to Publish an RFP for Auditing Services, FY 2016-17 (Action)
VIII.	Other Updates:  • WEDU  • 9 <sup>th</sup> Annual Early Learning Conference  • VPK Provider Non-Compliance
IX.	Public Input

Next Executive Committee Meeting will be held on Wednesday, January 20, 2016 at 8 a.m.