



**EXECUTIVE/PERSONNEL COMMITTEE
MEETING**

**Thursday, October 5, 2017, 9:30 a.m.
PHSC - Spring Hill Campus
450 Beverly Court, Bldg. A211
Spring Hill, FL 34606**

AGENDA

- I. Call to Order and Welcome..... Pat McHugh, Chair**

- II. Presentation of Candidates for Interview:**
 - 10 am Ms. Jayne Goldstein
 - 11:30 am Ms. Chantel Griffin-Stampfer

- III. Board Discussion**

- IV. Public Comment**

- V. Adjournment**