



**EXECUTIVE/PERSONNEL COMMITTEE  
MEETING**

**Thursday, October 12, 2017, 9:30 a.m.  
PHSC - Spring Hill Campus  
450 Beverly Court, Bldg. A211  
Spring Hill, FL 34606**

**AGENDA**

- I. Call to Order and Welcome..... Pat McHugh, Chair**
- II. Public Comment on any Action Items**
- III. Presentation of Candidates for Interview:**
  - 10 am Kathleen Casper
  - 11:30 am Andrei Ghelman, Ed.D.
  - 12:30 pm Lunch Break
  - 1:30 pm If needed
- IV. Board Discussion**
- V. Selection of Candidate for Recommendation to Board (Action)**
- VI. Public Comment**
- VII. Adjournment**