



**FINANCE/AUDIT COMMITTEE MEETING**  
**Monday, July 20, 2015, 4 pm**  
**15506 County Line Road, Suite 102**  
**Spring Hill, FL 34610**

**Conference Call Number:**  
**727-233-8291 ext. 807**

## **AGENDA**

- I. Welcome and Call to Order - Mr. Pat McHugh, Chair**
- II. Review/Adoption of Draft Minutes from Finance/Audit Committee Meeting of June 15, 2015 (Action)**
- III. Review/Approval, June 2015 Financial Statements (Action)**
- IV. Review/Approval, Revised Budget for FY 2015-16 (Action)**
- V. Forecasting for SR Direct Services Spending**
- VI. Schedule, Next Meeting on Monday, August 17, 2015 at 4 pm**
- VII. Public Input**
- VIII. Adjournment**