



FINANCE/AUDIT COMMITTEE MEETING
Wednesday, March 16, 2016, 9 a.m.
15506 County Line Road, Suite 102
Spring Hill, FL 34610

Conference Call Number:
727-233-8291 ext. 807

AGENDA

- I. Welcome and Call to Order - Mr. Pat McHugh, Chair**
- II. Review/Adoption of Draft Minutes from Finance/Audit Committee Meeting of February 17, 2016 (Action)**
- III. Review/Approval, February 2016 Financial Statements (Action)**
- IV. Initial Discussion of Budget Concepts, FY 2017**
- V. Review/Approval, Revisions to Tangible Property Policies (Action)**
- VI. Next meeting will be held on Wednesday, April 20, 2016 at 9 a.m.**
- VII. Public Input**
- VIII. Adjournment**