



**FINANCE/AUDIT COMMITTEE MEETING**  
**March 16, 2009, 4:00 p.m.**  
**15506 County Line Road, Suite 104**  
**Spring Hill, FL 34610**

**Conference Call Number:**  
**727-233-8291**

## **AGENDA**

- I. Welcome and Call to Order. . . . . Mr. Jim Cook, Chair**
  - Roll Call
  - Adoption of Agenda
  - Approval of Draft Minutes from February 20, 2009 Joint Meeting
  
- II. Review/Approval of Revised 2008-2009 School Readiness Budget**
  
- III. Update/Discussion of Bank Account FDIC Limits**
  
- IV. Discussion of FY 2009-2010 Independent Audit**
  
- V. Schedule of Next Meeting Date**
  
- VI. Public Input**
  
- VII. Adjournment**

**Public comment may be allowed as issues are discussed, if speaker is recognized and addressed by the Chair.**