



PROGRAM COMMITTEE MEETING
Wednesday, April 17, 2013, 8:30 a.m.
15506 County Line Road, Suite 102
Spring Hill, FL 34610

Conference Call Number:
727-233-8291 ext. 807

AGENDA

- I. Welcome and Call to Order**
- II. Selection of Committee Chair**
- III. Review/Adoption of Draft Minutes from March 20, 2013 Meeting**
- IV. Discussion, Centers Below and Above Monitoring Standards**
- V. Review/Approval, Community Needs Assessment – Ms. Betsy Kier**
- VI. Public Input**
- VII. Next Meeting Date – May 15, 2013 at 8:30 a.m.**
- VIII. Adjournment**