



PROGRAM COMMITTEE MEETING
Wednesday, November 13, 2013, 8:30 a.m.
15506 County Line Road, Suite 102
Spring Hill, FL 34610

Conference Call Number:
727-233-8291 ext. 807

AGENDA

- I. Welcome and Call to Order – Ms. Jean Rags, Chair**
- II. Review/Adoption of Draft Minutes from October 16, 2013 Meeting**
- III. Discussion, Centers Below and Above Monitoring Standards**
- IV. Update, CLASS Initiative – Future Funding**
- V. Review/Adoption, Revision to Grievance Policy and Procedures**
- VI. Public Input**
- VII. Next Meeting Date – December 18, 2013 at 8:30 a.m.**
- VIII. Adjournment**