



PROGRAM COMMITTEE MEETING
Wednesday, March 19, 2014, 8:30 a.m.
15506 County Line Road, Suite 102
Spring Hill, FL 34610

Conference Call Number:
727-233-8291 ext. 807

AGENDA

- I. Welcome and Call to Order – Ms. Jean Rags, Chair**
- II. Review/Adoption of Draft Minutes from January 15, 2014 Meeting**
- III. Discussion, Centers Below and Above Monitoring Standards**
- IV. Discussion, Quality Rating Improvement Systems**
 - **Goal**
 - **Review, QRIS Literature**
 - **Proposed Plan of Action**
- V. Presentation, 2013 VPK Readiness Rates**
- VI. Public Input**
- VII. Next Meeting Date – May 14, 2014 at 8:30 a.m.**
- VIII. Adjournment**