



**PROGRAM COMMITTEE MEETING**  
**Wednesday, September 16, 2009**  
**8:30 a.m.**  
**15506 County Line Road, Suite 102**  
**Spring Hill, FL 34610**

**Conference Call Number:**  
**727-233-8291**

## **AGENDA**

- I. Welcome and Call to Order** **Dave Meglay, Program Chair**
  - Roll Call
  - Review and Adoption of Draft Minutes from August 19, 2009 Meeting
  
- II. Discussion, Centers Below Monitoring Standards**
  
- III. ARRA Funding Update**
  
- IV. VPK Outreach and Awareness**
  
- V. Review of Performance Letter from OEL/AWI**
  
- VI. Next Meeting Date – October 14, 2009 at 8:30 a.m.**
  
- VII. Public Input**
  
- VIII. Adjournment**